

ENTRY FORM AgGeorgia Farm Credit Junior Heifer Show Saturday, September 20, 2025 – 9:00 A.M.							
Exhibitor Name:			Exhibitor Age:		Grade in School:		
Exhibitor Address:			4-H: _____		FFA: _____		
City/State/Zip:			County or Chapter:			Phone:	
Heifer Information	Birth Date Mo/Day/Yr	Tag #	Tattoo	Check One:		If Registered: List Breed	Registration Number
				Commercial	Registered		
1 st							
2 nd							
3 rd							
\$20 Entry Fee Per Heifer must accompany this entry form. Entries must be received by September 10th. to be eligible to show.				Total Amount: Entries \$ _____		Make checks payable to: North Region FFA Entry Deadline: September 10, 2025	

This certifies that the exhibitor has maintained continuous ownership, possession, and provided daily care for the heifers from the time of entry until show day, and that the exhibitor complies with all local school, chapter, or club regulations regarding eligibility. All information requested must be provided and readable or entry will be rejected.

Signature of Exhibitor

Signature of Parent
Email _____

Signature of Teacher

-OR-

Signature of Agent

Mail this form to: Kent Benson, 1420 Experiment Station Road, Watkinsville, GA 30677 by September 10, 2025.
PLEASE USE ONE ENTRY FORM PER EXHIBITOR. DUPLICATE THIS FORM AS NEEDED.



AGGEORGIA FARM CREDIT

AgGEORGIA FARM CREDIT 4-H & FFA JUNIOR HEIFER SHOW

Oglethorpe County Agriculture Center

55 Oglethorpe Dr. Crawford, GA 30630

SATURDAY, September 20th - 9:00 A.M.

1. Exhibitors in the heifer show must be 4-H or FFA members at time of entry. 4-H members must be 9 years old by entry deadline. Any student who has completed one quarter in college or is out of high school six months is not eligible to compete. Exhibitors must live within the following counties to participate in this event: Banks, Barrow, Clarke, Elbert, Franklin, Habersham, Hall, Hart, Gwinnett, Jackson, Lincoln, Lumpkin, Madison, Oconee, Oglethorpe, Rabun, Stephens, Walton, White, and Wilkes.
2. Heifers must be the sole property of the exhibitor and recorded in their name with their respective breed association.
3. Ownership must be established no later than **September 1, 2025**.
4. **Original registration certificates must be presented at check-in.** All entries, including commercial, must be identified by a legible tattoo and/or tag number.
5. All animals presented for exhibition purposes shall be accompanied by a veterinarian's certificate stating that these animals are from herds not under quarantine and are apparently free of all infectious, contagious, or communicable diseases.
6. Heifers will be checked in on Friday from 4:00 pm until 7:00 pm and from 6:00 am until 7:30 am on Saturday morning. The barn will be locked and secured at 9:00 pm on Friday night. Show management will assign all stall spaces. **Commercial heifers will be weighed in Saturday morning from 6:00 am – 7:30 am.
7. Exhibitors may show a maximum of three heifers in the show with not more than two heifers entered in one class.
8. All heifers must be properly halter broken and **lead in a manageable fashion to be eligible for show.**
9. Exhibitors must show their own animals unless they have more than one per class. Any substitute showman must be cleared with show management. A current 4-H or FFA member may show the second heifer for the exhibitor.
10. Each exhibitor must furnish his own feed, feed trough, water pails, and be responsible for the care of the animal while at the show.
11. The show will not be responsible for loss or damage to any exhibit but will give the best care and attention to prevent loss or damage to any exhibitor.
12. Age Classifications will be as follows:
 Senior heifer calves: Heifers born September 1 through December 31, 2024.
 Junior heifer calves: Heifers born after January 1, 2025.

13. Breed Classifications will be divided into Purebred and Commercial by show management. There will be a separate breed show for Percentage Simmentals if 5 or more are entered. If 5 are not entered they will show with the other Simmentals. A minimum of five animals will be needed to constitute a breed show, otherwise those animals will be shown in the Other Breeds category.
14. Showmanship at least 6 Classes - Divided as equally as possible by grade.

Showmanship Premiums: (Award for 1st place & Ribbons for first 2nd-5th of each class.)

1st	2nd	3rd	4th	5th
\$30	\$25	\$20	\$15	\$10
15. Class Premiums as follows:

1st	2nd	3rd	4th	5th down
\$30	\$25	\$20	\$15	\$10
16. Breed Champion: Award
Reserve Breed Champion: Award
Supreme Champion Female: Award
Reserve Supreme Champion Female: Award
17. Fancy Female Review - any five heifers, of any breed or combination, owned by at least three individuals. A county may enter two groups. Club/chapters may combine within a county.
19. GCCPA Champion and Reserve will be selected from heifers tagged with the official Georgia Club Calf Producer's Association (GCCPA) tag in the Top Five Final Drive. All Breeds and ages compete in one class if there is not a GCCPA calf in overall top five final drive.
20. Entry blank must be signed by Extension Agent or Agriculture Teacher and postmarked by September 10, 2025 with entry fee of \$20.00 per head to:

MAKE CHECKS PAYABLE to: North Region FFA

Mail to:

Kent Benson, North Region Animal Science Area Teacher
1420 Experiment Station Road
Watkinsville, Georgia 30677



AGGEORGIA FARM CREDIT

AgGeorgia Farm Credit Heifer Show

C/O Kent Benson

1420 Experiment Station Road

Watkinsville, GA 30677

530-574-3687

kbenson@gaaged.org

July, 24, 2025

Memo

TO: Certain Ag-Ed Teachers and County Agents

FROM: Kent Benson, Area Livestock Teacher

RE: Ag Georgia Farm Credit Heifer Show

Enclosed you will find rules, regulations and an entry form for the Ag Georgia Farm Credit Junior Heifer Show to be held on Saturday, September 20, 2025 at the Oglethorpe County Agriculture Center. Special thanks to the Oglethorpe County High School FFA for hosting the show and providing concessions.

Exhibitors must live within the following counties to participate in this event: Banks, Barrow, Clarke, Elbert, Franklin, Habersham, Hall, Hart, Gwinnett, Jackson, Lincoln, Lumpkin, Madison, Oconee, Oglethorpe, Rabun, Stephens, Walton, White, and Wilkes.

The show will begin at 9:00 a.m. Cattle will be accepted on Friday September 19, 2025 from 4:00 p.m. until 7:00 p.m. Cattle will also be checked in on Saturday morning from 6:00 a.m. until 7:30 a.m. Health papers will be checked along with registration papers on registered heifers. **Entries must be postmarked by September 10, 2025.**

There will be a Stockman's Quiz Contest. This will be held from 9:00 a.m. to 1:00 p.m. on Saturday. Contestants can take the quiz anytime between those hours. The quiz may cover all facets of the beef cattle industry. **Seniors competing in the Chris Merck Scholarship must take the Stockman's Quiz.**